

## Contract Information

**Print Date:** Tuesday, June 01, 2004

**The text of this contract is not available on-line.  
If you require additional information, contact the designated buyer.**

### CONTRACT:

**Serial #:** 04086 SS

**Title:** REGION IX FAMILY PLANNING PHARMACEUTICAL PURCHASING PROGRAM

**Contract Description:** ALLOW MARICOPA COUNTY PUBLIC HEALTH DEPARTMENT TO PURCHASE DEPO-PROVERA AND OTHER FAMILY PLANNING PHARMICEUTICALS AND MEDICAL SUPPLIES FROM VARIOUS PHARMACEUTICAL COMPANIES PARTICIPATING IN THE REGION IX COOPERATIVE PURCHSING PROGRAM

**Board Award Date:**

**Start Date:** 2/21/2001

**Expiration Date:** 1/31/2011

**Contract Period:** 10.0 Years    **Value of** \$0.00

### BUYER:

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